|  |  |
| --- | --- |
| **Indicator 24:** | **Proportion of premises with access to broadband services at speeds at or above 30 Mbps** |

|  |  |  |
| --- | --- | --- |
| **Responsible Statistician:** | N/A: Non-NICS data | |
| **Web Link to Statistical Publication:** | <https://www.ofcom.org.uk/research-and-data/multi-sector-research/infrastructure-research/connected-nations-2019> | |
| **Frequency of update:** | Annual | |
| **Time lag:** | N/A Reports are published in December each year | |
| **Data Source:** | Administrative | |
| **National Statistics Status** | Not Official Statistics | |
| **Quality Report:** | N/A | |
| **Historic Data available from:** | 2016 | |
| **Time-series trend:** | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | **2016** | **2017** | **2018** | **2019** | | **Coverage of superfast broadband, premises** | 83% | 85% | 89% | 89% | | |
| **For Survey Data**  **Sample size and confidence interval for the latest available year:** | Sample size: N/A  Confidence interval: N/A | |
| **Please indicate whether UK/RoI/International Comparisons are available:** | UK: Yes  UK Regional: Yes  RoI: No  International (please specify countries): No | |
| **Please specify any issues in relation to this data. For example, data limitations, future data availability, any changes to methodology** | Methodological improvements to the identification of premises and to changes in address matching resulted in an increase in premises identified in the UK from 29.7m to 30.8m referred to as the Service Delivery Address. Further details can be found at: <https://www.ofcom.org.uk/__data/assets/pdf_file/0021/186411/connected-nations-2019-methodology.pdf> | |
| **Is this measure being used to monitor performance against your current/latest Departmental/ Agency Plan** | | Yes |
| **If yes, please specify any particular baseline point/year for the measure which is being for performance monitoring purposes** | | N/A |

|  |  |
| --- | --- |
| **Technical Assessment Panel** |  |
| **Baseline Year** | 2016 |
| **Criteria for reporting change from the baseline** | +/- 1 PPS |

|  |  |  |
| --- | --- | --- |
| **Available groupings\*** | **Yes/No** | **Notes** |
| **NI Level** | Yes |  |
| **Parliamentary Constituency level** | No |  |
| **Local Government District (2014) level** | Yes | Only available for 2019 |
| **Deprivation Quintile** | No |  |
| **NISRA Geography Urban/Rural Measure** | No |  |
| **Gender** | No |  |
| **Age** | No |  |
| **Marital Status** | No |  |
| **Religion** | No |  |
| **Political Opinion** | No |  |
| **Disability** | No |  |
| **Dependants** | No |  |
| **Sexual Orientation** | No |  |
| **Racial Group** | No |  |
| **Lowest level geography at which the measure is available:** | Local Government District | |

\* Due to confidentiality constraints, in some instances breakdowns may not be available due to small numbers